17th Annual-ish

Channel Islands Gulls

CHARI-TEE PUTT PUTT TOURNAMENT

SATURDAY, NOVEMBER 21, 2026

Register at Stark Realty, Inc., Silver Strand at 10 a.m.
2349 Roosevelt Boulevard • Oxnard, CA 93035

10 a.m. Registration Begins • 11 a.m. Play Begins • 3:00 p.m. Awards • 8 players per foursome (math!)

SPONSORS*

AGING With Safe Options · The Port of Hueneme committed to COMMUNITY · Cypress Place Senior Living · Rancher's Daughter · Song Wizard Records · Stark Realty, Inc.

TracTide · Oxnard Local Artists · Ginny Camarillo · Jack & Wendy Collings · Jason Hodge · Fiona Ma · Charles and S. Blake Wade

USE YOUR WRISTBAND AT: The Strandwich · La Jenelle Natural Cafe · Beachcomber · The Strand Bar & Grill · Pepe's Mexican Food

*As of press time.



All proceeds go to:
CAREgivers Volunteers Assisting the Elderly
Caregiver Volunteer Matching
Building Bridges Intergenerational Volunteers
Phone Friends
Care Packages & Referrals
www.vccaregivers.org

WIN PRIZES.
EAT FOOD.
GET RESPECT.

$30 per person. Includes all Equipment, Raffle Ticket, and Food.

- Kids play free with paid adult. • RSVP is recommended.
- To host or sponsor a hole, please respond by Nov. 10th
- Meet at Stark Realty at 10 a.m. to register. Play begins at 11 a.m.
- To speed up play, a bike is recommended.

To Host, Sponsor a Hole, or RSVP please contact CAREGIVERS at (805) 658-8530 or info@vccaregivers.org

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CHARI-TEE PUTT PUTT TOURNAMENT

*REQUIRED

Name: _____

Business Name: _____

Address: _____

City/Zip: _____

Phone: _____

Email: _____

I want to:

☐ **Donate a gift/prize for the auction at the reception!**

☐ **Sponsor a Hole:**

❍ $100 ❍ $250 ❍ $500 ❍ $1,000

☐ **Play - $30** per person x _____

☐ Check enclosed, **payable to *CAREGIVERS*** — *OR* —

☐ VISA ☐ Mastercard ☐ Discover ☐ AMEX

Card # _____ exp. _____

Total Amount: $_____ Tax ID 77-0081692

Signature: _____

CAREgivers 1765 Goodyear Avenue, Suite 205 • Ventura, CA 93003 • Phone (805) 658-8530 • Fax (805) 658-8537 • vccaregivers.org

Thank You Channel Islands Beach Community Services District

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